

11378

Appendix B

**Campaign Finance Disclosure Statement****State of South Dakota**

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

**RECEIVED**  
**OCT 18 2010**  
**S.D. SEC. OF STATE**

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
 Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Vehle for Senate

Complete Street and Postal Address 1820 N Sanborn, PO Box 1162, Mitchell, SD 57301

Name of Person Making Report David G. Olson, Treasurer

Daytime Phone Number (605) 996-7717 Evening Phone Number (605) 999-7717

Email Address dave.olson@elocpa.com

If you are a candidate, what office are you seeking? South Dakota District 20 Senate

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Pre-election statement

Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

*The following verification must be completed before submitting report.*

**VERIFICATION OF PERSON MAKING REPORT**

I DAVID G. OLSON (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10/19/2010

[Signature]  
 Signature of Treasurer

Revised 7-1-09

Filed this 19th day of October, 2010  
Chris Nelson  
 SECRETARY OF STATE

## Schedule A – Direct Contributions

36

### Itemized Contributions from Political Parties

\$ \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \_\_\_\_\_  
 \*\$ 0

**Total of Itemized Contributions from Political Parties:**

**Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees.- All contributions must be itemized.**

\$ 7200.00

\$ 7200.00

**Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:**

[illegible]

|   |                    |
|---|--------------------|
| <b>Total of All Direct Contributions (Sum of all lines with an *)</b> | <b>\$ 13340.00</b> |
|---|--------------------|

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

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### Schedule C - Other Income

Use this schedule to report any refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.

[illegible]

### Schedule D - Establishing and Administration of Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

## Schedule E – Expenditures

10

40

### Schedule F - Debts and Obligations Owed by Committee

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

| Owed to - Lender's Name      | Nature of Obligation or Terms of Loan | Street Address, City and State | Amount |
|------------------------------|---------------------------------------|--------------------------------|--------|
|                              |                                       |                                |        |
|                              |                                       |                                |        |
|                              |                                       |                                |        |
|                              |                                       |                                |        |
|                              |                                       |                                |        |
|                              |                                       |                                |        |
|                              |                                       |                                |        |
|                              |                                       |                                |        |
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|                              |                                       |                                |        |
|                              |                                       |                                |        |
|                              |                                       |                                |        |
|                              |                                       |                                |        |
|                              |                                       |                                |        |
|                              |                                       |                                |        |
|                              |                                       |                                |        |
| Total Debt Owed by Committee |                                       |                                | none   |

### Schedule G – Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| Name of Recipient of Loan, Street Address, City and State | Amount of Loan Made During the Reporting Period | Amount of Loan Repaid During the Reporting Period | Balance of Loan at the End of the Reporting Period |
|---|---|---|--|
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
| Totals  |   |   | none   |

**MICHAEL VEHLE  
VEHLE FOR SENATE--DISTRICT 20  
CAMPAIGN CONTRIBUTION DETAIL**

**ITEMIZED CONTRIBUTIONS FROM INDIVIDUALS (Over \$100.00)--**

|           |                          |  |    |        |
|-----------|--------------------------|--|----|--------|
| 9/27/2010 | James Abdnor             | 1409 Dow Rummel St, Unit 303, Sioux Falls SD 57104 | \$ | 200.00 |
|           | Jeff Krall               | 1415 N Sanborn St, Mitchell SD 57301               | \$ | 101.00 |
|           | Gopal Vyas               | 515 Fair Oaks Ave, Mitchell SD 57301               | \$ | 200.00 |
|           | George & Michele Bittner | 805 W Havens, Mitchell SD 57301                    | \$ | 300.00 |
|           | Mark Buche               | 600 Fair Oaks Ave, Mitchell SD 57301               | \$ | 250.00 |

**Total Contributions from Individuals (Over \$100.00)**

**\$ 1,051.00**

**CONTRIBUTIONS FROM POLITICAL PARTIES--**

**Total Contributions from Political Parties**

**\$ -**

**CONTRIBUTIONS FROM POLITICAL ACTION COMMITTEES--**

|            |   |   |    |          |
|------------|---|---|----|----------|
| 9/27/2010  | Wellpac                                     | PO Box 9232, Des Moines IA 50306                    | \$ | 250.00   |
|            | SD PAC for Rural Electrification            | PO Box 1138, Pierre 57501                           | \$ | 300.00   |
|            | SD Assn of Insurance Agents PAC             | PO Box 327, Pierre SD 57501                         | \$ | 100.00   |
|            | SD RPAC                                     | 204 N Euclid Ave, Pierre 57501                      | \$ | 750.00   |
|            | SD Assn of Healthcare Organizations         | 3708 Brooks Place, SF 57106                         | \$ | 500.00   |
|            | COTEL                                       | PO Box 57, Pierre 57501                             | \$ | 400.00   |
|            | SDABA PAC                                   | 320 E Capitol Ave, Pierre 57501-2519                | \$ | 200.00   |
|            | Xcel Energy PAC                             | PO Box 988, Sioux Falls, SD 57101                   | \$ | 100.00   |
|            | SD Dakota CRNA PAC                          | 6804 S Hughes Dr, Sioux Falls SD 57108              | \$ | 100.00   |
|            | SD for Quality Cable TV PAC                 | PO Box 356, Pierre SD 57501                         | \$ | 300.00   |
|            | Qwest South Dakota PAC                      | 125 S Dakota Ave, Sioux Falls SD 57194              | \$ | 200.00   |
|            | SD Med PAC                                  | 1323 S Minn Ave, Sioux Falls SD 57105               | \$ | 300.00   |
|            | 6-PAC SD Industry PAC                       | PO Box 212, Pierr SD 57501                          | \$ | 400.00   |
|            | Committee for Fair Play                     | 320 E Capitol Ave, Pierre 57501-2519                | \$ | 250.00   |
|            | Independent Community Bankers of SD         | PO Box 696, Mitchell 57301                          | \$ | 1,000.00 |
|            | Contractors PAC of SD                       | PO Box 488, Pierre 57501                            | \$ | 350.00   |
|            | BNSF Rail PAC                               | PO Box 961039 Ft Worth TX, 76161 <i>www.fec.gov</i> | \$ | 300.00   |
| 10/18/2010 | IFAPAC South Dakota                         | PO Box 1820, Sioux Falls 57101                      | \$ | 200.00   |
|            | Wells Fargo State PAC                       | PO Box 5128, Sioux Falls 57117                      | \$ | 100.00   |
|            | SD Trucking PAC                             | PO Box 89008, Sioux Falls 57104                     | \$ | 400.00   |
|            | Northern Hills PAC                          | 735 Main St, Deadwood 57732                         | \$ | 100.00   |
|            | Black Hills Corp Political Action Committee | PO Box 1400, Rapid City 57709                       | \$ | 200.00   |
|            | Otter Tail PAC                              | PO Box 70, Wahpeton ND, 58074                       | \$ | 100.00   |
|            | SD Retailers Assn. PAC                      | PO Box 638, Pierre 57501                            | \$ | 300.00   |

**Total Contributions from Political Action Committees**

**\$ 7,200.00**

**Total Reportable Contributions**

**\$ 8,251.00**

**IN-KIND DONATIONS--**

|           |  |    |          |
|-----------|--|----|----------|
| 10/1/2010 | In-Kind Contributions for Fund Raiser--Dave and Diana Olson      | \$ | 170.91   |
| 10/1/2010 | In-Kind Contributions for billboards--Davison County Republicans | \$ | 1,175.00 |

**Total In-Kind Donations**

*26296 401st Ave  
Mt. Vernon, SD 57363*

**\$ 1,345.91**

*KCW  
10-19-10*



## Appendix B

**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

|  |                    |
|--|--------------------|
| Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:          | \$ <u>3716.12</u>  |
| 2. Receipts  |                    |
| Schedule A - Direct Contributions  | \$ <u>13340.00</u> |
| Schedule B - In-Kind Contributions   | \$ <u>1345.91</u>  |
| Schedule C - Other Income  | \$ <u>7.72</u>     |
| Schedule D -<br>Establishing/Administration of<br>Committee  | \$ _____           |
| Total of all Receipts  | \$ <u>14693.63</u> |
| 3. Total Monetary Receipts (A+C)   | \$ <u>13347.72</u> |
| 4. Candidate's Personal Contribution to Own Campaign   | \$ <u>-</u>        |
| 5. Monetary Loans to Candidate or Committee During Reporting Period                                      | \$ <u>-</u>        |
| 6. Monetary Loans Repaid During Reporting Period   | \$ <u>-</u>        |
| 7. Expenditures - Schedule E   | \$ <u>9908.10</u>  |
| Debts & Obligations Owed by the<br>8. Committee - Schedule F   | \$ _____           |
| Monetary Loans Made by the Committee During the<br>9. Reporting Period - Schedule G                      | \$ _____           |
| Monetary Loans Repaid to the Committee During the<br>10. Reporting Period - Schedule G                   | \$ _____           |
| 11. Amount on hand at the close of this reporting period.<br>This should equal lines (1+3+4+5) - (6+7+9) | *\$ <u>7155.74</u> |

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**